

# Judging Program

(Conformation, Obedience & Rally events only)  
Golden Retriever Club Of America®



Member Of The American Kennel Club



**2026 GRCA NATIONAL SPECIALTY  
GREELEY, COLORADO**

**September 29 – October 10, 2026**

**ISLAND GROVE REGIONAL PARK  
501 North 14th Avenue, Greeley, CO 80631**

## EVENT SCHEDULE – ALL EVENTS



### NS2026 Schedule of Events (Subject to Change)

All events are located at  
**ISLAND GROVE REGIONAL PARK**  
 501 North 14th Avenue, Greeley, CO  
 Unless Otherwise Noted

The Field Trial will be held at Horsetooth Kennels,  
 7028 N Co Rd 3, Wellington, CO

The Hunt Test and WC/WCX will be held at  
 Flatlander Kennels, 340057 Co Rd X, Bayard, NE  
 Unless Otherwise Noted

### Tuesday-Thursday September 29 thru October 1

|                 |                                                                                                               |
|-----------------|---------------------------------------------------------------------------------------------------------------|
| Sept 29-All Day | <b>FIELD TRIAL BEGINS</b> – Horsetooth Kennels, 7028 N Co Rd 3, Wellington, CO                                |
| Sept 30-All Day | <b>FIELD TRIAL Continues</b>                                                                                  |
| Oct 1-All Day   | <b>FIELD TRIAL</b> – (Conclude All Stakes)                                                                    |
| Oct 1-6:00pm    | <b>FIELD TRIAL AWARDS BANQUET</b> – C B Potts/Collindale Golf Course, 1441 E. Horsetooth Rd, Fort Collins, CO |

### Friday-Saturday, October 2 -3

|                                 |                                                                                                      |
|---------------------------------|------------------------------------------------------------------------------------------------------|
| Oct 2- All Day                  | <b>HUNT TEST BEGINS</b> - Flatlander Kennels 340057 Co Rd X, Bayard, Nebraska                        |
| Oct 2 -5:00pm                   | <b>HUNT TEST WELCOME TAILGATE</b> , Fly Over Brewery , 1824 Broadway, Downtown Scottsbluff, NE 69361 |
| Oct 3 – Afternoon<br>12:00 Noon | <b>HUNT TEST CONCLUDES</b><br><b>RV ACCESS ALLOWED</b> – Island Grove Regional Park                  |

### Sunday, October 4

|                   |                                                                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| All Day           | <b>WC/WCX</b> – Flatlander Kennels, 340057 County Road X, Bayard, NE 69334                                                                   |
| All Day           | <b>VST TRACKING TEST</b> – University of Northern Colorado; 501 W. 20 <sup>th</sup> Street, Greeley, CO                                      |
| All Day<br>8:00am | <b>TDU Tracking Test</b> – Weld County Complex, 1105 H Street, Greeley, CO<br><b>ADMINISTRATIVE-ONLY SET UP</b> – Island Grove Regional Park |

### Monday, October 5

|               |                                                                                                                                   |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 12:00 noon    | <b>GROOMING &amp; VENDORS MOVE-IN</b> – Events Center, Island Grove Regional Park                                                 |
| 8:00am-5:00pm | <b>CCA-3 FLIGHTS</b> – Livestock Building. <b>Please read the updated guidelines for CCA participation later in this premium.</b> |
| 8:00am–4:00pm | <b>AGILITY TRIAL</b> – Arena at Island Grove Regional Park                                                                        |
| 5:00pm        | <b>OLD BOARD MEETING</b> – Conference Room A – Events Center                                                                      |

### Tuesday, October 6

|                   |                                                                                                                          |
|-------------------|--------------------------------------------------------------------------------------------------------------------------|
| 8:00am – 5:00pm   | <b>SCENT WORK TRIAL #1 (Containers, Interior, Exterior, Buried)</b> – Arena, Island Grove Regional Park                  |
| 8:00am – 5:00pm   | <b>SWEEPSTAKES</b> – Puppy, Veteran, Gundog                                                                              |
| 12:00 noon-4:00pm | <b>HEALTH CLINICS</b> – Events Center: DNA Blood Draw/CHIC; Microchip Clinic                                             |
| Time TBA          | <b>HEALTH CLINIC</b> – PU Clinic                                                                                         |
| 10:00am – 11:30am | <b>JUDGES' EDUCATION SEMINAR</b> . Conference Room A-Events Center; Hands on in the conformation rings following judging |
| 6:00pm – 9:00pm   | <b>WELCOME DINNER &amp; PARADE OF TITLEHOLDERS</b> (Following Dinner)– Exhibition Building, Island Grove Regional Park   |

| Wednesday, October 7 |                                                                                                                                                                                            |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All Day              | <b>GRCA SPECIALTY SHOW</b> – Regular & Non-Regular Classes, Junior Showmanship.<br>Area D on the lawn at Island Grove Regional Park                                                        |
| All Day              | <b>SCENT WORK TRIAL #2 (Handler Discrimination And Detective)</b> – Arena,<br>Island Grove Regional Park, Greeley, CO                                                                      |
| All Day              | <b>GRCA OBEDIENCE TRIAL BEGINS</b> – Livestock Barn                                                                                                                                        |
| 9:00am-4:00pm        | <b>HEALTH CLINICS</b> – Events Center <ul style="list-style-type: none"><li>• OFA Eye Screening Clinics</li><li>• Blood Draw/CHIC</li><li>• Microchip Clinic</li><li>• PU Clinic</li></ul> |
| 9:00am-4:00pm        |                                                                                                                                                                                            |
| 9:00am – 4:00pm      |                                                                                                                                                                                            |
| Time TBA             |                                                                                                                                                                                            |
| 5:00pm-6:30pm        | <b>ANNUAL MEETING</b> – 4H Building                                                                                                                                                        |
| Thursday, October 8  |                                                                                                                                                                                            |
| All Day              | <b>GRCA SPECIALTY SHOW</b> – Regular & Non-Regular Classes, Junior Showmanship.<br>Area D on the lawn at Island Grove Regional Park                                                        |
| All Day              | <b>GRCA OBEDIENCE TRIAL CONCLUDES</b> – Livestock Barn                                                                                                                                     |
| All Day              | <b>HEALTH CLINICS</b> – Events Center                                                                                                                                                      |
| 8:30am-4:00pm        | <ul style="list-style-type: none"><li>• Cardiac Screening Clinic</li><li>• HCM Clinic</li><li>• Blood Draw/CHIC</li><li>• Microchip Clinic</li><li>• PU Clinic</li></ul>                   |
| 8:30am-4:00pm        |                                                                                                                                                                                            |
| 9:00am-4:00pm        |                                                                                                                                                                                            |
| 9:00am-4:00pm        |                                                                                                                                                                                            |
| Time TBA             |                                                                                                                                                                                            |
| 6:30pm-10:00pm       | <b>TOP 20 INVITATIONAL</b> – Exhibition Building                                                                                                                                           |
| Friday, October 9    |                                                                                                                                                                                            |
| 8:30am-4:00pm        | <b>HEALTH CLINICS</b> – Events Center <ul style="list-style-type: none"><li>• Cardiac Screening Clinic</li><li>• HCM Clinic</li><li>• Blood Draw/CHIC</li><li>• Microchip Clinic</li></ul> |
| 8:30am-4:00pm        |                                                                                                                                                                                            |
| 9:00am-12:00pm       |                                                                                                                                                                                            |
| 9:00am-12:00pm       |                                                                                                                                                                                            |
| All Day              | <b>GRCA RALLY TRIAL</b> – Livestock Barn                                                                                                                                                   |
| All Day              | <b>GRCA SPECIALTY SHOW</b> – Regular & Non-Regular Classes – Area D on the lawn<br>at Island Grove Regional Park                                                                           |
| 4:00 pm              | <b>Morris Animal Foundation Reception for Hero Dogs and Owners</b> – Conference<br>Room A, Events Center, Island Grove Regional Park                                                       |
| After Class Judging  | <b>BEST OF BREED LINE UP, GRAND ENTRY AND PARTIAL JUDGING</b> (If<br>Necessary) – Area D on the lawn at Island Grove Regional Park                                                         |
| 6:00pm-7:00pm        | <b>BREEDER EDUCATION SEMINAR</b> – (Hands On) 4H Building                                                                                                                                  |
| Saturday, October 10 |                                                                                                                                                                                            |
| All Day              | <b>GRCA SPECIALTY SHOW—BEST OF BREED JUDGING</b> – Area D on the lawn at<br>Island Grove Regional Park                                                                                     |
| Lunchtime            | <b>PARADE OF MAF HEROS</b> , Breed Ring                                                                                                                                                    |
| Sunday, October 11   |                                                                                                                                                                                            |
| 8:00am–12:00pm       | <b>NEW BOARD MEETING</b> – Conference Room A, Events Center                                                                                                                                |

## NATIONAL SPECIALTY JUDGES

### CONFORMATION AND SWEEPSTAKES

Donna Ernst – Best of Breed, Best BBE, Best Puppy, Best Veteran.....Vonore, TN  
Collette Jaynes – Regular & Non-Regular Class Dogs ..... White, GA  
Nancy E Talbott – Regular & Non-Regular Class Bitches.....Fairfield, PA  
Jennifer Harper – Junior Showmanship.....Pinehurst, TX  
Christian Rutten – Sweepstakes: Puppy & Veteran Dogs & Best Puppy .....Winlock, WA  
Kelly Shuffelbottom – Sweepstakes: Puppy & Veteran Bitches & Best Veteran .....Gettysburg, PA  
Cindy Price – Gundog Sweepstakes .....Hohenwald, TN

### OBEDIENCE & RALLY

James Comunale .....Ballwin, MO  
Carole Lynn Evans (Obedience Only) .....Franktown, CO  
Rick Garvin .....Manhattan, KS  
Julie Yamane (Rally Only) .....Fort Collins, CO

### EMERGENCY INFORMATION

Emergency Response Coordinator .....Craig Leech - 503-588-8144

#### DIAL 911

**For Emergency Medical Services, Fire Emergencies, Police/Law Enforcement or Ambulance Services**

AED – Located in the Events Center Ticket Office, 4-H Building in the kitchen window and the Exhibition Building upstairs in the middle of the east hallway.

### EMERGENCY INFORMATION FOR ALL EVENTS AT ISLAND GROVE

#### HOSPITAL

**UCHealth Greeley Hospital, 6767 W 29th St, Greeley, CO 80634, (970) 652-2000**

**DIRECTIONS:** Head toward D Street for half a mile. Turn right onto 2<sup>nd</sup> Street for .8 miles; Turn left only 23<sup>rd</sup> Ave for .2 miles. Turn right onto 4<sup>th</sup> Street for 2.1 miles and turn left onto 47<sup>th</sup> Avenue. Travel 2.5 miles and turn right onto US-34 W. In 1.5 miles, use the 2nd from the left lane to turn left onto 65<sup>th</sup> Ave/Milliken Road. Drive .4 miles to the hospital.

#### FOR HUMAN EMERGENCIES, CALL 911

#### VETERINARIANS ON CALL

EVENTS AT ISLAND GROVE REGIONAL PARK AND TRACKING:

VETERINARIANS ON CALL WITH 24 HOUR SERVICE

**PET EMERGENCY TREATMENT SERVICE (PETS)**

4144 24<sup>TH</sup> Street Rd Unit 2, Greeley, CO 80634, 970.548.3085

#### Approximately 12 minutes from Island Grove Regional Park

**DIRECTIONS:** From Island Grove Regional Park, Go South on 11th Avenue to 10th Street. West on 10th St to 35th Avenue. Left on 35th Avenue to 25th Street. Right on 25th Street.

Right at Jersey Mike Subs. The facility is on your right.

American Kennel Club Schedule of Point for Golden Retrievers – Division 8 – Effective May 12, 2026

| 1 POINT |         | 2 POINTS |         | 3 POINTS |         | 4 POINTS |         | 5 POINTS |         |
|---------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
| Dogs    | Bitches | Dogs     | Bitches | Dogs     | Bitches | Dogs     | Bitches | Dogs     | Bitches |
| 2       | 2       | 7        | 10      | 11       | 18      | 14       | 20      | 19       | 25      |

## **GOLDEN RETREIVER CLUB OF AMERICA SPECIALTY JUDGING PROGRAM**

There are 569 Golden Retrievers entered at this show with a **total entry of 821**. For your convenience, the following class divisions have been carefully tabulated, however, neither the Club nor the Event Secretary assumes responsibility for absolute accuracy. **Judges may take up to a 15-minute break at their discretion.**

### **TUESDAY, OCTOBER 6, 2026**

#### **RING #1**

#### **SWEEPSTAKES DOGS (60)**

JUDGE: CHRISTIAN RUTTEN

#### **8:30 AM**

- 9 PUPPY 9-12 MONTHS DOG
- 11 12-15 MONTHS DOG
- 9 15-18 MONTHS DOG
- 19 PUPPY 6-9 MONTHS DOG

#### **~ LUNCH BREAK ~**

#### **11:45 AM**

- 10 VETERAN DOG 8-10 yrs
- 1 VETERAN DOG 10-12 yrs
- 1 VETERAN DOG 12+ yrs

#### **GUNDOG SWEEPSTAKES (48)**

JUDGE: CINDY PRICE

#### **1:00 PM**

- 12 JUNIOR HUNTER DOG
- 8 SENIOR HUNTER DOG
- 4 MASTER HUNTER DOG
- 1 \*\*DOG
- 1 \*\*\*DOG
- 13 JUNIOR HUNTER BITCH
- 2 SENIOR HUNTER BITCH
- 4 MASTER HUNTER BITCH
- 2 \*\* BITCH
- 1 \*\*\* BITCH

#### **RING #2**

#### **SWEEPSTAKES BITCHES (99)**

JUDGE: KELLY SHUFFELBOTTOM

#### **10:00 AM**

- 17 PUPPY 9-12 MONTHS BITCH
- 8 12-15 MONTHS BITCH
- 11 15-18 MONTHS BITCH

#### **~ LUNCH BREAK ~**

### **TUESDAY, OCTOBER 6, 2026 (continued)**

#### **12:30 PM**

- 35 PUPPY 6-9 MONTHS BITCH
- 12 VETERAN BITCH 8-10 yrs
- 10 VETERAN BITCH 10-12 yrs
- 6 VETERAN BITCH 12+ yrs

- Judge Rutten - Best in Sweepstakes 10 minutes after the conclusion of Veteran Bitches 12 Years and Over
- Judge Price - Best in Gundog Sweepstakes to follow
- Judge Shufflebottom - Best in Veteran Sweepstakes to follow

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### **WEDNESDAY, OCTOBER 7, 2026**

#### **RING #1**

#### **REGULAR CLASS DOGS (83)**

JUDGE: COLLETTE JAYNES

#### **9:00 AM**

- 22 BRED-BY EXHIB ADULT DOG
- 8 NOVICE DOG
- 8 AOH DOG
- 12 AMERICAN BRED DOG
- 2 BRED-BY EXHIB PUPPY DOG
- 20 PUPPY 6-9 MONTHS DOG
- 11 PUPPY 9-12 MONTHS DOG

#### **RING #2**

#### **REGULAR CLASS BITCHES (99)**

JUDGE: NANCY TALBOTT

#### **1:00 PM**

- 13 12-15 MONTHS BITCH
- 20 15-18 MONTHS BITCH
- 18 OPEN BITCH
- 30 PUPPY 6-9 MONTHS BITCH
- 18 PUPPY 9-12 MONTHS BITCH

Show Results at [www.DogZibit.com](http://www.DogZibit.com).

**NOTE ON CONFLICTS:** GRCA respects that conflicts may arise due to the Sweepstakes Rules regarding handlers, which will be in effect. Please remember that these rules do not apply to Gundog Sweepstakes. Be assured that all judges and stewards will try to ensure that no dog misses its class. Thank you for your understanding and patience.

**GOLDEN RETRIEVER CLUB OF AMERICA SPECIALTY JUDGING PROGRAM**

Judges may take up to a 15-minute break at their discretion.

**THURSDAY, OCTOBER 8, 2026**

**RING #1**

**REGULAR CLASS DOGS (46)**

JUDGE: COLLETTE JAYNES

**11:30 AM**

- 15 15-18 MONTHS DOG
- 15 12-15 MONTHS DOG
- 16 OPEN DOG

**RING #2**

**REGULAR CLASS BITCHES (86)**

JUDGE: NANCY TALBOTT

**8:30 AM**

- 32 BRED-BY EXHIB ADULT BITCH
- 26 AMERICAN BRED BITCH
- 19 BRED-BY EXHIB PUPPY BITCH
- 4 NOVICE BITCH
- 5 AOH BITCH

**RING #2**

**WINNERS DOG**

Winners Dog 30 minutes after the conclusion of the Open  
Dog class

JUDGE: COLLETTE JAYNES

**TO FOLLOW**

**WINNERS BITCH**

JUDGE: NANCY TALBOTT

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**FRIDAY, OCTOBER 9, 2026**

**RING #1**

**NON-REGULAR CLASS DOGS (41)**

JUDGE: COLLETTE JAYNES

**10:00 AM**

- 15 STUD DOG
- 2 FIELD TRIAL DOG
- 7 HUNTING RET DOG
- 13 VETERAN DOG 8-10 yrs
- 3 VETERAN DOG 10-12 yrs
- 1 VETERAN DOG 12+ yrs

**FRIDAY, OCTOBER 9, 2026 (continued)**

**RING #2**

**NON-REGULAR CLASS BITCHES (64)**

JUDGE: NANCY TALBOTT

**8:00 AM**

- 25 BROOD BITCH
- 2 FIELD TRIAL BITCH
- 4 HUNTING RET BITCH
- 14 VETERAN BITCH 8-10 yrs
- 12 VETERAN BITCH 10-12 yrs
- 7 VETERAN BITCH 12+ yrs

**JUNIOR SHOWMANSHIP (9)**

JUDGE: JENNIFER HARPER

**11:45 AM**

- 4 OPEN SENIOR
- 2 OPEN INTERMEDIATE
- 2 OPEN JUNIOR
- 1 NOVICE INTERMEDIATE

*BEST JUNIOR & RESERVE*

**RING #1 & 2**

**BEST OF BREED (187) – 113/74**

JUDGE: DONNA ERNST

**12:45 PM – Line up for Check-in**  
(location to be announced)

**1:00 PM Grand Entrance** (all dogs and  
bitches in CATALOG order, not group order. Non-  
Regular Class winners will be after the last Best of  
Breed Bitch, followed by WD and WB.)  
Bitch Groups A-D will be judged through second  
cuts.

**1:45 PM - Group A**

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**SATURDAY, OCTOBER 10, 2026**

JUDGE: DONNA ERNST

**BEST OF BREED (continued)**

**8:00 AM 8:00 AM - Group E**

*Dog Groups E-J*

*45-minute lunch after the conclusion of the first cut  
in Group J.*

*Second Cut in Dogs*

*Non-Reg Group K, WD, and WB*

***Please consult the whiteboards outside the  
ring for further scheduling.***

*BEST OWNER HANDLER, BEST BRED-BY,  
BEST PUPPY, BEST VETERAN*

**GOLDEN RETREIVER CLUB OF AMERICA SPECIALTY  
OBEDIENCE TRIAL - JUDGING PROGRAM – October 7 – 8, 2026**

**Breaks Will Be at the Judge's Discretion.**

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**WEDNESDAY, OCTOBER 7, 2026**

**RING #3 - OBEDIENCE**

**JUDGE: RICK GARVIN**

|        |   |             |                                    |
|--------|---|-------------|------------------------------------|
| 9:00 A | 9 | Utility A   | 20, 21, 22, 23, 24, 25, 26, 29, 27 |
|        | 6 | Grad Open   | 28, 29, 30, 32, 31, 36             |
|        | 8 | Grad Novice | 63, 57, 58, 78, 40, 42, 30, 59     |

**RING #4 - OBEDIENCE**

**JUDGE: JAMES COMUNALE**

|        |    |          |                                                                                                   |
|--------|----|----------|---------------------------------------------------------------------------------------------------|
| 9:00 A | 24 | Novice B | 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72,<br>73, 74, 75, 76, 77, 78, 79, 32, 81, 82, 83 |
|        | 4  | Pref Nov | P60, P75, P84, P90                                                                                |

**RING #5 - OBEDIENCE**

**JUDGE: CAROL LYNN EVANS**

|        |   |                   |                                |
|--------|---|-------------------|--------------------------------|
| 9:00 A | 6 | Novice A          | 84, 85, 86, 87, 88, 89         |
|        | 4 | Brace             | 68/63, 11/132, 32/120, 48/56   |
|        | 2 | Vet Util 8-10 yrs | 5, 120                         |
|        | 1 | Vet Util 10+ yrs  | 132                            |
|        | 7 | Vet Open 8-10 yrs | 18, 120, 121, 122, 130, 5, 131 |
|        | 2 | Vet Open 10+ Yrs  | 132, 39                        |
|        | 5 | Vet Nov 8-10 yrs  | 18, 121, 129, 130, 131         |
|        | 4 | Vet Nov 10+ yrs   | 118, 57, 39, 119               |

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**THURSDAY, OCTOBER 8, 2026**

**RING #3 - OBEDIENCE**

**JUDGE: RICK GARVIN**

|        |      |                  |                                                                                             |
|--------|------|------------------|---------------------------------------------------------------------------------------------|
| 9:00 A | 18   | Open A           | 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54,<br>59, 55, 56                   |
|        | 17/6 | Open B/Pref Open | P38, P17, P18, P39, P12, P52, 5, 8, 9, 20, 34, 6, 10, 12,<br>13, 24, 25, 35, 14, 15, 36, 37 |

**RING #4 - OBEDIENCE**

**JUDGE: JAMES COMUNALE**

|        |    |           |                                                                                                             |
|--------|----|-----------|-------------------------------------------------------------------------------------------------------------|
| 9:00 A | 24 | Beg Nov B | 60, 62, 65, 67, 71, 88, 91, 92, 93, 94, 96, 97, 98, 99, 100, 101, 102,<br>103, 104, 105, 106, 107, 108, 109 |
|        | 8  | Beg Nov A | 110, 111, 112, 113, 114, 115, 116, 117                                                                      |

TEAMS will be in RINGS 3 & 4 after other classes are complete.

Judges – Rick Garvin & James Comunale

|   |       |                                                                                                                                                                                         |
|---|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | Teams | T1 - Busy Bees (92, 123, 125, 126), T2 - Sports Fans at Wakemup (32, 34, 64, 124), T3 - Wakemup's Football Rivals (7, 36, 37, 44), T4 - Tiffany, Jane, Bailey, Peter (63, 68, 127, 128) |
|---|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**RING #5 - OBEDIENCE**

**JUDGE: CAROL LYNN EVANS**

|        |      |                  |                                                                |
|--------|------|------------------|----------------------------------------------------------------|
| 9:00 A | 11/5 | Util B/Pref Util | P16, P17, P18, P19, P11, 5, 7, 8, 9, 6, 10, 11, 12, 13, 14, 15 |
|        | 5    | Versatility      | 9, 21, 13, 32, 27                                              |

*Breaks at judge's discretion*

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**No Setup until after 4 pm on Tuesday October 6  
No Grooming allowed in Obedience/Rally Building**

**GOLDEN RETREIVER CLUB OF AMERICA SPECIALTY  
OBEDIENCE & RALLY TRIALS - JUDGING PROGRAM – October 9, 2026**

**Breaks Will Be at the Judge's Discretion.**

**FRIDAY, OCTOBER 9, 2026**

**RING #3 - RALLY**

**JUDGE: JULIE YAMANE**

|        |    |             |                                                                                                                                                                  |
|--------|----|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 A | 7  | Choice      | 5, 6, 7, 8, 9, 10, 11                                                                                                                                            |
|        | 39 | Master      | 5, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44           |
|        | 41 | Excellent B | 8, 9, 12, 14, 15, 16, 18, 19, 20, 21, 22, 23, 24, 25, 26, 29, 30, 31, 32, 33, 34, 35, 36, 44, 37, 38, 39, 40, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 63 |
|        | 2  | Excellent A | 57, 58                                                                                                                                                           |

**RING #4 - RALLY**

**JUDGE: JAMES COMUNALE**

|        |    |              |                                                                                                                                                                                                               |
|--------|----|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 A | 52 | Advanced B   | 9, 10, 12, 14, 15, 16, 18, 19, 20, 21, 22, 23, 24, 25, 26, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 44, 46, 47, 49, 51, 52, 54, 55, 58, 59, 60, 61, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75 |
|        | 16 | Advanced A   | 76, 13, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90                                                                                                                                                |
|        | 24 | Intermediate | 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 86, 105, 106, 107, 108, 109, 110, 111, 112, 113                                                                                                  |

**RING #5 - RALLY**

**JUDGE: RICK GARVIN**

|        |    |          |                                                                                                                                                                                                             |
|--------|----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 A | 41 | Novice B | 100, 101, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153 |
|        | 7  | Novice A | 154, 155, 156, 157, 50, 158, 159                                                                                                                                                                            |
|        | 10 | Pairs    | 46/170, 59/68, 160/171, 18/24, 23/56, 29/13, 36/173, 43/174, 57/175, 165/113                                                                                                                                |

*Lunch break at judge's discretion*

*An up to 10-minute walk-through at the start of each Rally class will be allowed for handlers without their dogs. A & B class walk-throughs are combined and will occur at start of B class. TRANSFERS/MOVE-UPS WILL BE ALLOWED AT THIS TRIAL. Completed, signed forms must be turned into Trial Secretary 30 minutes before the start of the Trial. Online forms [here](#).*

Show results at [www.DogZibit.com](http://www.DogZibit.com)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>REFUND FOR BITCHES IN SEASON IN OBEDIENCE OR RALLY:</b> Bitches in season are not allowed to compete in Obedience and/or Rally trials. If a bitch comes into season after entries close, the Club will refund the entry fee for both Obedience and/or Rally entries, providing the show secretary is notified in writing of the withdrawal at least 30 minutes prior to the scheduled start of the show/trials. The club will issue and mail the refund check to the listed owner of the bitch minus a \$5 processing fee. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

[illegible]

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## **DIRECTIONS TO ISLAND GROVE REGIONAL PARK**

USE 11<sup>TH</sup> AVE

FROM THE NORTH – From Hwy 85 take the 11<sup>th</sup> Ave exit. Proceed South to park entrance.

FROM THE SOUTH – From Hwy 85 take the 5<sup>th</sup> St exit and go west to 11<sup>th</sup> Ave. Proceed north on 11<sup>th</sup> Ave to park entrance.

FROM THE EAST OR WEST – From Hwy 34 Business Route take 11<sup>th</sup> Ave north to park entrance.

FROM INTERSTATE 25 NORTH OR SOUTH – Take Hwy 34 East to Business Hwy 34 exit, continue east to 11<sup>th</sup> Ave. Proceed north on 11<sup>th</sup> Ave to park entrance.

## **NOTICE TO EXHIBITORS & GUESTS**

**UNLOADING** – All vehicles must leave their headlights on while loading & unloading in the designated loading/unloading areas which are clearly marked. No vehicles may park in roadways to unload.

**EVENTS CENTER SET-UP:** GRCA administrative set-up in the EVENTS CENTER will begin on Sunday, October 5 (no exhibitors.)

**EVENTS CENTER (GROOMING & VENDOR SET-UP):** Grooming & Vendors Move-in is allowed in the Events Center ONLY on Monday after 12:00 pm, October 5. Reserved grooming Spaces in the Events Center will be 10' x 10' and can be reserved at the rate of \$200 for each space for the week. More information is posted on the 2026 GRCA National Specialty website. <https://2026.grcanational.com/resources/grooming/>

**PERFORMANCE/COMPANION EVENTS:** A designated area in the Events Center will be available at no charge for crating space for a maximum of 50 dogs. Please note that this area is for crating only – a place to park your dogs inside when you aren't competing. There will be no access to electricity and grooming tables are not allowed. First come, first served. Please conserve space to help accommodate everyone.

**AGILITY:** Set up on Friday, October 2 after 3:00 pm.; **SCENT WORK:** Set up on Monday, October 6 after 12:00 noon.

**BATHING OF DOGS** will be located outside of the Exhibition building where booster tubs are located for dog bathing. Please bring your own shampoo, conditioner, towels, etc. Dogs are not permitted in the building restrooms at any time.

No crates or unattended dogs at ringside except in designated area. No grooming ringside.

**THE EVENTS CENTER WILL CLOSE & DOORS WILL BE LOCKED AT 10:00 PM (except during special events – Welcome Dinner & Top 20) & WILL RE-OPEN AT 6:00 am EACH MORNING.** Please stack your crates and limit the number of grooming tables.

**OVERNIGHT CRATING: DOGS MAY BE LEFT IN THE EVENTS CENTER OVERNIGHT.**

**ALL CRATES MUST BE TAGGED WITH OWNER NAME(S) AND CONTACT INFORMATION.**

**OBSTRUCTION OF DESIGNATED FIRE CORRIDORS AND/OR FIRE EXITS IS PROHIBITED.**

**PARKING** - Exhibitor and visitor parking will be located on blacktop parking lots, **NO PARKING ON ANY GRASS AREAS.** Vehicles are limited to ONE PARKING SPACE. No cones allowed in parking areas. **NO PARKING IN ROADWAYS** or next to buildings.

**SOFT, MESH CRATES** are allowed only in the designated Companion & Performance Crating area. **ALL OTHER CRATES MUST BE STACKED.**

**Dogs must be removed from the show site immediately following Best of Breed judging on Saturday, October 10.**

Show Buildings are designated as \*NO SMOKING\* areas. Please cooperate.

**PRIVATE EXERCISE PENS** are allowed only outdoors in designated areas and outside exercise pen mats may be required. The number of pens per exhibitor will be limited. **Stakes in the ground are not permitted.**

**GLASS CONTAINERS and/or ALCOHOLIC BEVERAGES** are **NOT** allowed in the show buildings. Alcohol may be consumed in motorhomes and outside in the grass area and parking lots. Any alcohol in the buildings must be purchased from the concessionaire/facility.

**CANOPIES (EZ UPS)** may be used in designated areas, but they will need to be weighted down. **Stakes in the ground are not permitted.**

**CHILDREN:** Exhibitors are responsible for the care and supervision of their children on the show grounds. Strollers are not permitted inside the buildings. Please refrain from allowing your children to approach or pet any dog without permission.

**CONCEALED WEAPONS:** Island Grove management prohibits the possession of firearms without a permit in compliance with the Colorado Revised Statute (C.R.S) 18-2-214 (Concealed Carry). Island Grove management retains the right to restrict the carrying of concealed weapons into buildings or portions of facilities that are not

open to the public. Island Grove management reserves the right to limit the carrying of concealed weapons on the grounds and into all buildings at Island Grove Regional Park.

**ALL TROPHIES AND PRIZES** must be claimed on the day of the events. None will be mailed. The Club reserves the right to substitute unavailable prizes with ones of equal or greater value.

**ALL CHECKS** issued as prizes are the sole responsibility of the recipient. Lost, stolen and/or misplaced checks will not be replaced. Checks are valid for 90 days. The Show Secretary/ Superintendent is not able to cash checks.

***PLEASE REFRAIN FROM EXHIBITING SICK DOGS. Dogs that are seen by the show committee or reported to the show committee as coughing or exhibiting other symptoms of illness will be excused without refund of any fees. SICK DOGS WILL NOT BE ALLOWED TO REMAIN ON THE GROUNDS. Maintain distance and caution and follow your veterinarian's advice for protective measures.***

**\*Exhibitors should follow their veterinarians' recommendation to ensure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.\***

#### **SPECIAL NOTICE FROM AKC**

"Anyone in violation of a restriction pursuant to AKC rules or policies, or the law can be asked to leave the grounds. If the person fails to leave, the local authorities will be contacted. In addition, if the club believes laws, restrictions, or conditions of release are being violated by an individual's attendance or participation in AKC events, the local authorities will be contacted immediately as they have the authority of enforcement."

#### **NOTICE FROM GRCA**

Only AKC or GRCA titles will apply to eligibility for any regular, non-regular, alternative titling or optional titling class, event, or award at the National Specialty.

### **HOTEL INFORMATION**

#### **ALL MOTELS AND HOTELS ARE UNDER THE JURISDICTION OF THE EVENT COMMITTEE.**

- Exhibitors must treat all hotels and motels with respect.
- Please bring plastic sheeting to place under crates. Please do not leave your dog uncrated in the hotel room when you are gone. Please bring your own sheet to cover the bed. Please remove the bedspread and place it in the closet or drawer.
- If an accident occurs, please clean it up promptly and report its location to the hotel for further cleanup.
- Clean up after your dog and place waste in plastic bags before depositing it in trash containers.
- GRCA National Specialties have an excellent reputation for being considerate and courteous with regard to hotel properties. We expect that the 2026 National will continue this tradition.

#### **HOTELS NEAR ISLAND GROVE REGIONAL PARK, GREELEY, CO CHECK WITH THE INDIVIDUAL HOTELS FOR PET REQUIREMENTS AND FEES.**

**RESERVE ROOMS:** <https://connectionshousing.app/26GRCA>

|                                                                          |              |
|--------------------------------------------------------------------------|--------------|
| DoubleTree by Hilton Greeley at Lincoln Park .....                       | 970-304-0000 |
| 919 7th St, Greeley, CO 80631 (1.2 miles from Island Grove)              |              |
| Fairfield by Marriott Inn & Suites Greeley .....                         | 970-339-5030 |
| 2401 W 29th St, Greeley, CO 80631 (4.3 miles to venue)                   |              |
| Embassy Suites by Hilton Loveland Conference Center .....                | 970-593-6200 |
| 4705 Clydesdale Pkwy, Loveland, CO 80538 (19.4 miles from Island Grove). |              |

#### **RV PARKING - GREELEY**

RV camping reservations at [Island Grove Regional Park, Greeley, CO](#) will be handled by GRCA.

#### **ALL INFORMATION REGARDING RV PARKING CAN BE FOUND HERE:**

<https://2026.grcanational.com/resources/greeley-rv/>

Reservations will be available here and will entail a two-step process.

STEP 1: You will complete a form describing your vehicle and stay.

STEP 2: When we identify a spot for you, we will send you an invoice to reserve the spot.

All reservations must be made using the online form found on [grca.org](#).

Parking at Island Grove Regional Park will be available no earlier than noon on Friday October 2, 2026. All RVs must depart no later than noon on Sunday October 11, 2026

Reservations may be cancelled without penalty through September 1, 2026. No refunds will be available after that date. Please use email to cancel any confirmed reservation.

For additional information, please contact Kurt Macauley at [kurtmacauley@gmail.com](mailto:kurtmacauley@gmail.com).

## OFFICIAL EVENT PHOTOGRAPHERS

**PLEASE NOTE: All first place and major award winners in all events are REQUIRED to have a photograph taken by the official show photographer. See the General Rules for details.**

**All Win Photos for Conformation, Agility & Scent Work Will Be Taken By  
PHOTOGRAPHY BY TEDDY LEI**

**Teddy Lei photographer for Conformation/Agility/Scent Trial**  
**[teddyspic77@gmail.com](mailto:teddyspic77@gmail.com)      <https://teddylei.shootproof.com/>**

**Win Photos and Action Shots for Obedience & Rally**

**COLORADO CANINES PHOTOGRAPHY**  
**Jordan Scumaci - [coloradocaninesphotography@gmail.com](mailto:coloradocaninesphotography@gmail.com)**  
**<http://www.coloradocaninesphotography.com>**

**OFFICIAL VIDEOGRAPHER**

**(Conformation Only)**

**EMERLIGHT MEDIA | <https://emberlightmedia.com/>**

**Official Field Event Photographer**

**UPCLOSE PHOTO - MARK ATWATER**

3069 Bobby Nichols Circle, Donalsonville, GA 39845  
**[upclosephoto@windstream.net](mailto:upclosephoto@windstream.net) • 229-220-9333**

**Candids and Action Shots at Island Grove**

**Inquisitive Photography and Artistry** will be the Official Action and Candid photographer for obedience, rally, agility, and scent work at Island Grove.

**Reserve Your Ring Moments**

Photos are taken by request only, so be sure to secure your spot before show day! Simply complete the Event Photo Request Form on the "Photo Requests" page at [www.inquisitivephotography.com](http://www.inquisitivephotography.com)

**Special Offers**

All images are delivered as high-resolution digital files — perfect for printing, sharing, and preserving forever.

- \$20 per image
- 5% off 5+ images
- 10% off 10+ images

Special pricing available for Full Galleries (all images of one dog)

Your purchase includes personal print rights, so you're free to print and display your images as you wish. (Printing services are not provided.)

**When to Expect Your Gallery**

Your event images will be posted in a private online gallery within 3–4 weeks following the show. Full purchase details will be available directly on the website. Whether it's a first show or a championship win, these are moments worth remembering.

**Contact Information**

Nicole Mills | Inquisitive Photography and Artistry

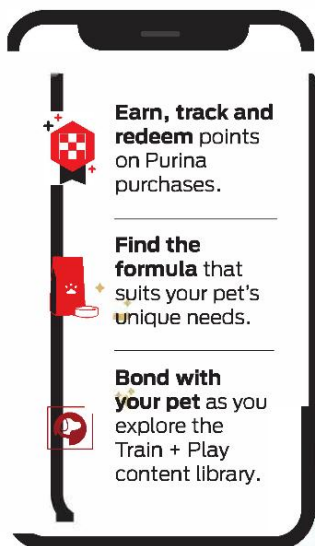
[www.inquisitivephotography.com](http://www.inquisitivephotography.com) | [inquisitivephotography21@yahoo.com](mailto:inquisitivephotography21@yahoo.com)

ALL RIGHTS to televise, videotape, advertise, photograph, promote and otherwise exploit this event are vested in the GRCA or in persons to whom assignments of such rights have been made in writing by the club. All persons and animals on the Show Grounds at any time while the show is in progress do, by attending this show or participating therein, grant the club the right to photograph, televise, videotape, audiotape, or otherwise use their likeness and voice in any manner without further release or consent.

*All rights to video record and live stream or otherwise exploit this event and/or the persons or animals participating in it, including the names, likenesses and biographical matter of dogs, owners, handlers, breeders and kennels participating in the event shall belong solely to the show giving Club and/or the American Kennel Club, Inc. No spectator, participant, owner, handler, breeder or kennel shall make commercial use of any video recordings of any person or animal participating in this event without prior written approval from the Club. This event may not be broadcast to social media (e.g. Facebook Live, etc) without prior written approval from the Club.*

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